## **Albany Civic Center Complex**

**CONTRACT INFORMATION** 

Post Office Box 2300 Albany, Georgia 31702-2300

229-317-7201 Fax: 229-430-5163

## **Event Permit Application/Reservation Document**

## Applicant Name: \_\_\_\_\_ (Name of Company, Corporation, Organization or Individual) Contact Name/Name of Person Signing Lease: Address: \_\_\_\_ Street City State Zip Code Work Phone: Cell Phone: Fax: Alternate Contact: \_\_\_\_\_ **EVENT INFORMATION** Arena: \_\_\_\_ Auditorium: \_\_\_\_ Parking Lot: \_\_\_\_ Meeting Rooms: \_\_\_\_ Event Name/Brief Description: Day/Date of Event: \_\_\_\_\_\_ Number of Attendees Expected: \_\_\_\_\_ Access Time for Setup: \_\_\_\_\_ Start Time: \_\_\_\_ Event Duration: Audio / Visual Requirements: **Tradeshow**: Booth Size: 8'x10' 10'x10' Other: Ticketed: YES \_\_\_\_\_ NO \_\_\_\_ YES NO **Food Requirements**: (There is a 20% catering fee, and the caterer must furnish a Business License, Health Department Certificate and pay a \$250 refundable deposit.) NO \_ (The City retains all alcoholic sales and distribution rights.) The deposit is 1/2 of the facility rental fee. The remaining deposit will be due when the lease is prepared. Non-Profit Organizations: IRS 501-C-3 must be attached with this application. Lessor Signature: